

# **LAMAR COUNTY BOARD OF COMMISSIONERS**

## **AGENDA**

**ADMINISTRATION BUILDING, 2<sup>ND</sup> FLOOR, SMALL CONFERENCE ROOM**

### **COMMISSIONERS WORKSHOP**

**October 6, 2010**

**10:00 A.M.**

1. Call to Order
2. Discussions:
  - a. County Business
3. Adjourn